



Fisheries Divison  
2200 North 33rd Street  
Lincoln, NE 68503

## INLAND WATERS COMMERCIAL FISHING PERMIT ANNUAL REPORT

NOTE: Reports for the previous year are due by January 15<sup>th</sup>.

PERMIT NUMBER: \_\_\_\_\_

YEAR OF ANNUAL REPORT: \_\_\_\_\_

PERMIT HOLDER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DATE	Species	TOTAL NUMBER	TOTAL WEIGHT	LOCATION COLLECTED  WATERBODY NAME AND COUNTY	LEGAL DISCRIPTION		
					T	R	S

(Please record additional information on back)

INLAND WATERS COMMERCIAL FISHING PERMIT ANNUAL REPORT (Cont.)

DATE	Species	TOTAL NUMBER	TOTAL WEIGHT	LOCATION COLLECTED WATERBODY NAME AND COUNTY	LEGAL DISCRIPTION		
					T	R	S

Signature: \_\_\_\_\_

Date: \_\_\_\_\_